



## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

NOV 28 2006

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee

RAY HUNTER

Complete Mailing Address

1220 CEDAR ST APT 409

Name of Person Making Report

RAY HUNTER

Daytime Phone Number 605-343-0218

If you are a candidate, what office are you seeking?

None

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

None

Type of Report (See pages 4 &amp; 5 of Guideline Book)

MADE REPORT 3 DNE TIME AGO, NOTHING TO REPORT

For Reporting Period Ending (See pages 4 &amp; 5 of Guideline Book)

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I RAY HUNTER

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: Nov-27-2006

Ray Hunter

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 28th day of November 06  
Chi Nelson  
SECRETARY OF STATE

RAY HUNTER

July to Nov

## Schedule A – Direct Contributions

.....

\*§

### Itemized Contributions from Individuals

[illegible]

\*\$

**For the reporting period ending**

July - Nov.

### Unitemized Contributions from Political Parties:

\*§

**Party Name**

None

**Address**

| 1993-1994 | 1994-1995 |
|-----------|-----------|
|           |           |
|           |           |
|           |           |
|           |           |
|           |           |

§

§

**Total of Itemized Contributions from Political Parties:**

\*§

**PAC Name**

MSO

**Address**[illegible]

§

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§ \_\_\_\_\_

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\$

\*§

**Total of Itemized Contributions from Political Action Committees:**

\*\$

**Total of All Direct Contributions (Sum of all lines with an \*)**

**\$**

Name of Candidate or Committee: Ray HunterFor the reporting period ending: July - Nov.**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
| <u>None</u>           |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |

Total: \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
|                                 | <u>None</u>                                   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |

Total: \_\_\_\_\_

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|--------|
| <u>None</u>      |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |

Total: \_\_\_\_\_

**For the reporting period ending:**

July - Nov.

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

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Name of Candidate or Committee: Ray HuntFor the reporting period ending: July - Nov.**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ \_\_\_\_\_
2. Receipts *none*
  - Schedule A - Direct Contributions \$ \_\_\_\_\_
  - Schedule B - Fund-Raising Events \$ \_\_\_\_\_
  - Schedule C - In Kind Contributions \$ \_\_\_\_\_
  - Schedule D - Other Income \$ \_\_\_\_\_
  - Total of all Receipts \$ \_\_\_\_\_
3. Total Monetary Receipts (A+B+D) \$ \_\_\_\_\_
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ \_\_\_\_\_
8. Unpaid Obligations - Schedule F \$ \_\_\_\_\_
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ \_\_\_\_\_

